# कार्यालय, निदेशक-सह-राज्य अग्निशमन पदाधिकारी, बिहार, पटना।



☎ 0612-2222020
<u>sfocumdirector-bih@gov.in</u>

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सेवा में,

May Flower School, Jay Prakash Nagar, P.O.-Digha Ghat, Patna-800011. (Email id:- info@mfspatna.com) (Mob No.:-9473371289)

विषयः— अग्नि अंकेक्षण प्रमाण—पत्र निर्गत करने के संबंध में। महाशय,

उपर्युक्त विषय के संबंध में कहना है कि आपके द्वारा दिनांक **19.12.2024** को अग्नि अंकेक्षण हेतु आवेदन समर्पित किया गया था। अनुमण्डल अग्निशामालय पदाधिकारी, **लोदीपुर्** द्वारा दिनांक **27.12.2024** को अग्नि अंकेक्षण कर बिहार अग्निशमन सेवा नियमावली, 2021 के नियम 22 (ख) में वर्णित प्रपत्र 'श' निर्गत किया गया। अग्नि अंकेक्षण के दौरान पायी गई कमियों / त्रुटियों का निराकरण किया गया है।

इस प्रकार, बिहार अग्निशमन सेवा नियमावली 2021 एवं राष्ट्रीय भवन संहिता 2016 के तहत भवन/परिसर में अग्नि निवारण एवं अग्नि सुरक्षा के उपाय क्रियाशील एवं पर्याप्त प्रतीत हो रहे है।

अतः आपको वार्षिक अग्नि अंकेक्षण प्रमाण–पत्र निर्गत किया जा रहा है। इसकी वैद्यता निर्गत की तिथि से एक वर्ष की होगी। संबंधित संस्थान प्रबंधक/मालिक उक्त संस्थान के प्रमाण पत्र की वैद्य तिथि से पूर्व अग्नि अंकेक्षण कराना सुनिश्चित करें।

उपरोक्त पर निदेशक-संह-राज्य अग्निशमन पदाधिकारी, बिहार, पटना का अनुमोदन प्राप्त है।

ह०/-

(विशाल शर्मा)

अपर निदेशक–सह–

सहायक राज्य अग्निशमन पदाधिकारी.

बिहार, पटना।

प्रतिलिपिः—01. जिला समादेष्टा—सह—जिला अग्निशमन पदाधिकारी, पटना को सूचनार्थ प्रेषित। 02. अनुमण्डल अग्निशामालय पदाधिकारी, लोदीपुर को सूचनार्थ एवं आवश्यक क्रियार्थ प्रेषित।

> (विशाल श्रेमी 04 अपर निदेशक—संह— सहायक राज्य अग्निशमन पदाधिकारी, बिहार, पटना।

. 2 7 लाग्य

# Annexure D

#### BUILDING SAFETY CERTIFICATE

No. 70

Dated: 09/07/24

It is certified that the existing building <u>MAY</u> FIOWER SCHOOL (name of the building or premises) at <u>DIGHA</u> -<u>ASHIANA</u>, PATNA - 80001)

..... (address) is having block(s)/Floor(s) as per details below:

Detail of Block(s) in	Block	Block	Block	Block	Block	Block
school	(1)	(2)	(3)	(4)	(5)	(6)
No. of Floor(s) in the Block	G+3	6+3				

1.

2.

3.

4.

09/07/29 at PATNA by

\* Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

Signature with Seal.\_

Designation : ASSISTEMNT ENGINEE

Name & Address of Department/ Office: BCD, BI HAR

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APPENDIX -XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 401

Dated: 19.07.2024

It is certified that an inspection team headed by Reetukay
(Name of Officers with designation) from P.H. Division, Patra East, Patra.
(Name of Department/Office) inspected the May Flower School
(Name & Address of the School on $18.07.2029$ (Date of inspection) and found that the
May Flower School. (Name of School) has safe drinking water
facilities for the students and members of staff of the institution and is maintaining the hygienic
sanitation condition in the school building & the campus as per norms prescribed by the
Central/State/U.T. Govt.

The above is valid for a period of	One Year.	feether 1977 2029
	Signature with Seal	सहायक अभियंता लोक स्वा॰अ॰प्र॰
	Name	चिशवयिद्यालय, अगमकुआँ, पटक 
	Designation	Assistant Engineer
	Name & Address of	the Office / Department:

То

The Principal May Flower School, Jai Prakash Nagar, Digha, Patra - 800011.

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

Appendix X

#### **CERTIFICATE OF LAND**

File No. 4267

Date: 06/11/2024

Certified that the land measuring **8215** (Area of land in Square meters) is owned by the **Kishore Singh and Heeramani Sharma** by way of **Sale Deed.** 

It is further certified that owner of the land has leased the said land to May Flower School fully described in the schedule mentioned hereinafter with the following details for a period of 40 years from 01.10.1998 to 30.09.2038.

SL	Particulars	Details				
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata	2270				
	No.(s) /Khatauni No.(s)					
2.	Name of street/village, Sub Division, District and	Jai Prakash Nagar, Digha, Patna-				
	State	800011, Bihar				

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that May Flower School, Jai Prakash Nagar, Digha, Patna-800011, Bihar (Name of the School with name of street, village, sub-division and district) run by name of **Akshay Deep Sansthan (A Registered Public Trust )** is located on the said plot of land.

#### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8215 (area of land in square meters) situated in 2270 [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at Digha, Patna Sadar, Patna-800011, Bihar (name of street/village, sub division, district and state) and bounded as follows:

North : Road

East : Road

West : Digha-Ashiyana Road /

South : Road

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority) (Name of Officer) (Name of District)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

प्रेषक,

शोध पदाधिकारी, (वरीय अनुसंधान पदाधिकारी) राज्य स्तरीय जल जाँच प्रयोगशाला, (लोक स्वास्थ्य संस्थान, छज्जुबाग) लोक स्वास्थ्य अभियंत्रण विभाग, बिहार, पटना।

सेवा में,

Principal May Flower School Jai Prakash Nagar, P.O.- Digha Ghat, Patna – 800011.

प्रसंग :- आपका पत्रांक - mfs/2B/RSJ/101/2024 दिनांक - 02.07.2024

महाशय,

उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का सभी पारामीटर जाँच हेतु भेजा गया था। जाँचोपरांत जाँच प्रतिवेदन संलग्न कर भेजी जा रही है। अनु० :-- यथोपरि।

विश्वासभाजन

शोध पदाधिकारी (वरीय अनुसंधान पदाधिकारी) राज्य स्तरीय जल जाँच प्रयोगशाला, (लोक स्वास्थ्य संस्थान, छज्जुबाग) र्स्वास्थ्य, अभ्रियंत्रण विभाग, बिहार, पटना। 07.24

# भारत मारकार

### STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Certificate No.: TC-5752

**TEST REPORT** 

Issue Date:05.07.2024

Issue No.: 238

Report No: SLWTL/2024/GW-11515				C575224000000238	BF Date of Reporting:05.	Date of Reporting:05.07.2024	
	ne of the Organisation/Person: May			•	а. 		
_	ation Details: Jai Prakash Nagar, P.O						
	Memo No: mfs/2B/RSJ/101/2024, Dat			Sample Received			
	nple Collected by SLWTL (SLWTL col	lect sample fo	llowed by th				
	e of Sample: Ground Water			Source of Sampl			
	ume of Sample: 1 Ltr		с. С	Type of Containe			
Mod	le of Preservation: Preserved			Sample Conditio			
	iation of Method , If Any: NIL			Date of Sampling			
_	e of Analysis Started: 03.07.2024				Completed: 05.07.2024		
Ren	narks: Submitted sample of water conf	irm to IS:1050	00-2012 with		arameters.		
SI. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters (APHA 23 <sup>rd</sup> Ed. 2017)	Results	
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H+B, 4-95 to 4-99	7.44	
2	Turbidity, NTU	4.0	1	5	2130 B, 2-13 to 2-15	<4.0	
3	Conductivity, µmhos/cm	1.0	1-1 - 1		2510 B, 2-58 to 2-59	679.20	
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540C, 2-69 to 2-70	442.00	
5	Total Hardness(as CaCO <sub>3</sub> ), mg/l	10.0	200	600	2340C, 2-48 to 2-50	264.00	
6	Calcium(as Ca), mg/l	5.0	75	200	3500-Ca B, 3-69	54.51	
7	Magnesium(as Mg), mg/l	2.0	30	100	3500-Mg B, 3-86	31.04	
8	Chloride(as Cl), mg/l	5.0	250	1000	4500-CI B, 4-75	17.99	
9	Alkalinity(as CaCO <sub>3</sub> ), mg/l	10.0	200	600	2320B, 2-37	296.00	
10	Iron(as Fe), mg/l	0.01	1.0	No relaxation	3500-FeB 3-80 to 3-82	0.36	
11	Nitrate(as NO <sub>3</sub> ), mg/l	1.0	45	No relaxation	4500-NO <sub>3</sub> B, 4-127, to 4-129	<1.0	
12	Sulphate(as SO4), mg/l	5.0	200	400	4500-SO4 E , 4-199 to 4-200	11.90	
13	Fluoride(as F), mg/l	0.01	1.0	1.5	4500-F C, 4-90 -4-92	0.37	
14	Arsenic(as As), mg/l	0.005	0.01	No relaxation	3500-As A & B,3-66 to 3-68	<0.005	
lote:	* (i) Drinking Water Specification Second	Revision -IS: 1	10500:2012.,N	ND=Not Done, NR=N	ot Required. (Ravi Shank Signature of Lab-	ar) /	
Сору	forwarded to: (i) S.R.O , PHED, Govt. of E	ihar, (ii) Engino	eer-in-Chief, f	PHED, Govt. of Bihar	SLWTL PHE Received	D.Patro By	
natur	results are reported based on the mater of preparation unless otherwise specifie without the written permission of the com	d. 3.Sample w	ill be preserve	ed according to standa	b Days from the date of issue of the	lest report subjec	
			END OF T	EST REPORT			

Prepared by:	Approved by:	Issued by:	Page 1 of 2
Alga Hald	Torin	Ravishonkoo	Revision No.: 0
Quality Manager	S.R.O cum Technical Manager	Research Assistant cum Lab-in-charge	Revision Date: Nil



## STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

**TEST REPORT** 

Issue No.: 238

Issue Date:05.07.2024

	ort No:SLWTL/2024/GW-11515					Date of Reporting:0	5.07.2024	
Nam	e of the Organisation/Person: May Fl	ower School						
Loca	tion Details: Jai Prakash Nagar, P.O	Digha Ghat,	Patna - 800	011				
Ref	Ref Memo No: mfs/2B/RSJ/101/2024, Dated- 02.07.2024 Sample Received on: 02.07.2024							
Sam	ple Collected by SLWTL (SLWTL colle	ct sample fo	llowed by th	e Sampling Procedu	re "SLWTL	/PCD/02/15"):No		
	e of Sample: Ground Water			Source of Sample: Boring Water				
Volu	me of Sample: 250 ml.			Type of Containe	r: Plastic			
Mod	e of Preservation: Preserved			Sample Conditio	n:Sealed			
Devi	ation of Method , If Any: NIL			Date of Sampling	: 02.07.20	024		
Date	of Analysis Started: 03.07.2024			Date of Analysis	Complete	ed: 05.07.2024		
Rem	arks: Submitted sample of water confir	m to IS:1050	0-2012 with	respect to tested p	arameters	•		
SI. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method	l of Testing Parameters PHA 23 <sup>™</sup> Ed. 2017)	Results	
1	Manganese (as Mn), mg/l, Max	0.01	0.10	0.30	IS	, 3025 (Part 59)	<0.01	
2	Coliform Organisms, MPN/100ml	<del>.</del>	-	**	M-Te	st-Tube Technique	Absent	
Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012.,ND=Not Done, NR=Not Required. **Shall not be detectable in any 100 ml sample (Ravi Shankar)								
						Signature of Lab	-In-charge	
Copy forwarded to: (i) S.R.O , PHED, Govt. of Bihar, (ii) Engineer-in-Chief, PHED, Govt. of Bihar								
						Received	I By	
natur	e results are reported based on the materia e of preparation unless otherwise specified I, without the written permission of the comp	. 3.Sample wi etent authority	ll be preserve ( of the Labor	ed according to standa				

Prepared by:	Approved by:	Issued by:	Page 2 of 2
AgaMald	Torin	Ravishantero	Revision No.: 0
Quality Manager	S.R.O cum Technical Manager	Research Assistant cum Lab-in-charge	Revision Date: Nil